#CORRECTTHEAIATSISMAP

Buluwai Traditional Owners do not give permission to AIATSIS / Education Queensland to remove our tribe and language from existence by sourcing the commercial AIATSIS map for educational purposes.

*Full disclaimer by commercial map maker David R Horton

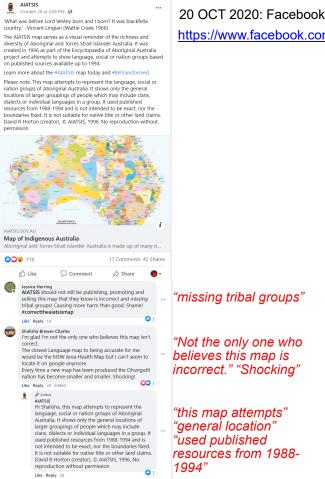
THE AIATSIS MAP OF INDIGENOUS AUSTRALIA

© Australian Institute of Aboriginal and Torres Strait Islander Studies 1996. Created by Dovid R Horton. Do not reproduce without permission

This map is based on data collected up to 1994 and is not intended to show precise areas or boundaries. It shows ony general locations of larger groupings of people and may not show smaller clans, dialects or language groups, It is not suitable for native title or other land claims. For more detailed information about groups of people in specific regions, contact relevant land councilis; or you can search AUSTLANG, an online database of Australia's Indiagenous languages which is maintained by AUATSIS. You can also contact the Native Title Tribunal for information about surface that the title claims and determinations.



20 OCT 2020: Facebook post by Government Organisation https://www.facebook.com/AIATSIS/posts/3727807993916092



Thanks AIATSIS I did see that disclaimer. My opinion still stands #correcttheaiatsisman Shalisha Brewer-Charles i forgot the 'T' in my first hash tag - correct version here #CORRECTTHEAIATSISMAP Thanks Jo Martin, Huge fan of Kuranda 🙌 How can you put this map on FB it's not even accurate Nathan Miller Darren Mortimer this has a disclaimer on it that it may not be accurate. If you feel motivated enough land rights cases that have failed because our own groups can't agree where borders were. Like - Reply - 2d Jean Ah Chee
AIATSIS might be a good time for someone to update Like - Reply - 1d It's not perfect but I think it's a good start. This map has helped me and a lot of people I know to improve understanding of the lands we live on I would love to see it get to the level of detail where it was updated for better accuracy, available online with links to more info about each country and could be integrated into the Australia post address records to help more people learn what country they are on, by it appearing as an extra field on their mail. That's obviously a lot of work that would need funding but I'd love to know AIATSIS' plans for the future in relation to this map. How do you plan to take this forward? Like - Reply - 22h Chris Knowling Thanks for sharing this Bel, I always wondered what the people who really own the land I grew up on were called. We were taught about the people up in the far north in central Australia but never about the locals despite there being a few notable place.. See More Like - Reply - 21h

"it's not even accurate"

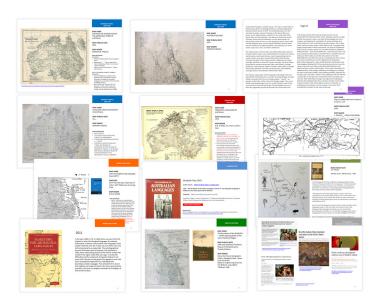
"Might be a good time for someone to update the map?"

"Updated for better accuracy" "obviously a lot of work that would need funding"



#CORRECTTHEAIATSISMAP

11/16 published maps include the Buluwai Tribe, including extensive mapping by primary sources Norman B Tindale and Ursula McConnel by 1940.



Buluwai Tribe Map References Summary

MAP MAKER	YEAR	TRIBES		
NORMAN B. TINDALE	1938	IRUKANDJI, TJA:PUKAI, <mark>BULUWAI</mark> , INDINDJI, KONGKANDJI		
URSULA MCCONNEL	1939	TJABOGAI-TJANDJI, NYAKALI, <mark>BULWANDJI</mark> , YIRKANDJI, YIDINDJI,		
		KONKANDJI		
NORMAN B. TINDALE	1940	IRUKANDJI, TJA:PUKAI, <mark>BULUWAI</mark> , INDINDJI, KONGKANDJI		
KENNETH HALE	1970	TJAPUKAI <i>LANGUAGE</i> , IDINJI <i>LANGUAGE</i>		
NORMAN B. TINDALE	1974	IRUKANDJI, TJAPUKAI, <mark>BULUWAI</mark> , NDINDJI, KONGKANDJI		
R.M.W DIXON	1977	DYA:BUGAY, NYAGALI, GULUY, <mark>BULWAY</mark> , YIRGAY, YIDIN, GUNGAY		
ELIZABETH PATZ	1991	NYAGALI, DJABUGAY, GULUY, <mark>BULWAY</mark> , YIRRGAY, YIDINY		
SUE ROBERTSON	1989	JAABUGAY, YIDIN, GUNGGAY		
TIMOTHY BOTTOMS	1992	DJABUGANYDJI, YIRRGANYDJI, NYAGALI, YIRRGULUY,		
		BULUWANDJI, GUNGGANDYDJI		
TIMOTHY BOTTOMS	1999	YIRRGANYDJI, DJABUGAY <i>SPEAKERS</i> , YIDINY <i>SPEAKERS</i> ,		
		GUNGGANDYDJI		
RHONDA DUFFIN,	1993	DJABUGAY, NYAGALI, GULUY, <mark>BULWAY</mark> , YIRRGAY, GUNGGAY,		
ROSETTA BRIM		YIDINY		
MICHAEL QUINN	1995	DJABUGAY, NYAGALI, GULUY, <mark>BULWAY</mark> , YIRRGAY, GUNGGAY,		
		YIDINY		
DAVID HORTON	1996	DJABUGANJDJI, YIDINJDJI		
KENNETH HALE	2009	TJAPUKAI <i>LANGUAGE</i> , IDINJI <i>LANGUAGE</i>		
MICHAEL QUINN	2012	DJABUGAY, NYAGALI, GULUY, <mark>BULWAY</mark> , YIRRGAY, GUNGGAY,		
		YIDINY		
TIMOTHY BOTTOMS	2018	DJABUGANYDJI, YIRRGANYDJI, <mark>BULUWANYDJI</mark> , YIDINYDJI,		
		GUNGGANYDJI		

https://buluwai.org/content/uploads/Kuranda-Region-Bama-Bulmba-Tribes.pdf

UPDATE BULUWAI LISTING

Request to update Bulway tribe listing, per sample below.

https://collection.aiatsis.gov.au/austlang/language/y110

Y110: Bulway

ABN name - Clabuganidii (Buluwai) Ethnologue name - Clabuganidii (Buluwai) Ethnologue name - Clabuganidii (Buluwai) ISO 639-3 code - Clabuganidii (Buluwai) Tindale name Buluwai Thesaurus heading language Bulway language Y110 Thesaurus heading (old) Bulway language (Y110) (Qld SE55-01) Tindale (1974) Buluwandji (valid alternative), Bulwandji, Buluwan-dyi, Bulway, Bulway. O'Grady et al (1966) - Clabugan - Cla	Name	Comment	Location	Catalogue	Links	Programs	Speakers	Documentation	Classification	
Horton name Ethnologue name	ABN na	ame		-						
Ethnologue name	ABS na	ame		-						
ISO 639-3 code Tindale name Buluwai Thesaurus heading language Bulway language Y110 Thesaurus heading (old) Bulway language (Y110) (Qld SE55-01) Tindale (1974) Buluwandji (valid alternative), Bulwandji, Buluwan-dyi, Bulwandyi, Bulway. O'Grady et al (1966) Glottocode -	Horton name			Djabuganidji (Buluwai)						
Tindale name Bulluwai Thesaurus heading language Bulway language Y110 Thesaurus heading (old) Bulway language (Y110) (Old SE55-01) Tindale (1974) Bulluwandji (valid alternative), Bulwandji, Bulwandyi, Bulway. O'Grady et al (1966) - Glottocode -	Ethnol	ogue name		-						
Thesaurus heading language Thesaurus heading (old) Bulway language (Y110) (Old SE55-01) Tindale (1974) Buluwandji (valid alternative), Bulwandji, Buluwan-dyi, Bulwandyi, Bulway. O'Grady et al (1966) Glottocode	ISO 63	9-3 code		-						
Thesaurus heading (old) Bulway language (Y110) (Qld SE55-01) Tindale (1974) Buluwandji (valid alternative), Bulwandji, Buluwan-dyi, Bulwandyi, Bulway. O'Grady et al (1966) Glottocode -	Tindale	name		Buluwai						
Tindale (1974) Buluwandji (valid alternative), Bulwandji, Buluwan-dyi, Bulwandyi, Bulway. O'Grady et al (1966) - Glottocode -	Thesau	ırus heading	language	Bulway lan	guage Y1	10				
O'Grady et al (1966) - Glottocode -	Thesau	ırus heading	(old)	Bulway lan	guage (Y1	110) (Qld SE5	<mark>5-01)</mark>			
Glottocode -	Tindale	(1974)		Buluwandji	(valid alte	ernative), Bulv	vandji, Buluv	van-dyi, Bulwandy	i, Bulway.	
	O'Grad	ly et al (1966))	-						
Other sources -	Glotto	code		-						
	Other s	sources		-						

https://buluwai.org/content/uploads/2019/08/ ATTACHMENT-E-aa338-8-20_Buluwai.pdf

MONAMONA, Q. Galleri M. N.B. Jinthe	Bulium Tv.
fre	Khubdalas n. 477 2 mosety hathilised from
water	ban:a 'kanja 'bardjil
moon star	brigan beindan
lm	kauni landa:ra
parguos wallaby hair	jotji tji pi
hand eye- nose	'mara tjili ko:
foot	fin:a tyina
stone ground eagle	burungan tjarui

UPDATE DJABUGAY SPEAKING

Buluwai is their own Tribe and has their own language. Buluwai people are not 'Djabugay Speakers' or a clan of 'Djabugay People'.

Anthropologists or Linguists? Historians or Aboriginal Elders?

https://buluwai.org/content/uploads/Anthropologists-or-linguists-Historians-or-Aboriginal-Elders.pdf

Buluwai Tribal Estate language

https://buluwai.org/content/uploads/Buluwai-Tribal-Estate-language-Willie-Brim-Testimony.pdf

Buluwai Tribal Estate tribal taxonomy

https://buluwai.org/content/uploads/Buluwai-Tribal-Estate-taxonomy-Willie-Brim-Testimony.pdf

Various References

Djumbandji, the structure of tribes, dialects versus individual tribal languages, Buluwai Parallel Vocabulary

Reference	Excerpt	Document
Redlynch, Djumbandji,	In postcontact times a breakaway group shifted	Page 7
Buluwai	to Redlynch and began to call themselves	
	Djumbandji. They usurped part of Buluwai	
	territory; 9 on NE part of NE map.	
The Family, Clans and	My discussion will now focus on the Australian	Page 29
Hordes, The Tribe	tribe at the several levels of organization that	
	have been mentioned, working up from the	
	smallest unit— the family— to the largest— the	
	tribe—under the following general subheadings:	
	"The Family," "Clans and Hordes," and, "The	
	Tribe."	
"Djabugay Speaking",	over one hundred local languages spread over	Page 87,
Dialect versus separate	the archipelago. Vanuatu is the country with the	ATTACHMENT B
tribal languages, Vanuatu	highest density of languages per capita in the	
	world: it currently shows an average of about	
	1760 speakers for each indigenous language	
"Djabugay Speaking",	The languages of Papua New Guinea today	Page 88,
Dialect versus separate	number over 850. These languages are spoken by	ATTACHMENT C
tribal languages, Papau	the inhabited tribal groups of Papua New Guinea	
New Guinea	making it the most linguistically diverse place on	
	earth.	
"Djabugay Speaking",	Buluwai Tribe, Tjapukai Tribe, Idindji Tribe,	Page 12, 13, 34,
Dialect versus separate	Djankun Tribe, Warungu Tribe, Wikmungkan	Fig. 15. Compass
tribal languages, Buluwai,	Tribe, Muluritji Tribe, Warakamai Tribe,	direction data
Tjapukai, Idindji, Tindale	Barbaram Tribe, Warungu Tribe, Kokobunjundji	from Australian
Parallel Vocabularies	Tribe, Wikmungkan Tribe, Koko-kulungur Tribe,	aborigines.
	Djankun Tribe	
Tindale Parallel	ARCHIVE aa338-8-20 MONA MONA Q, 4,	SEPARATE
Vocabularies	BULUWAI TRIBE, 2 MOEITY, PATRILINEAL,	ATTACHMENT,
	GATHERED BY NB TINDALE	ARCHIVE DOC

https://buluwai.org/content/uploads/Kuranda-Region-Bama-Bulmba-Tribes.pdf

REMOVE THE AIATSIS MAP

The map was published in 1996, nearly 25 years ago using only sources between 1988 and 1994.

The product is no longer 'in date' and therefore should be removed for sale as it is no longer 'fit for purpose'.

If AIATSIS intends to publish a future map, a proper funded round of Indigenous consultation should be conducted, and the updates made accordingly.

With proper process, this updated map can be used for another 25 years, and potentially do a lot less harm to Aboriginal heritage than this current map.

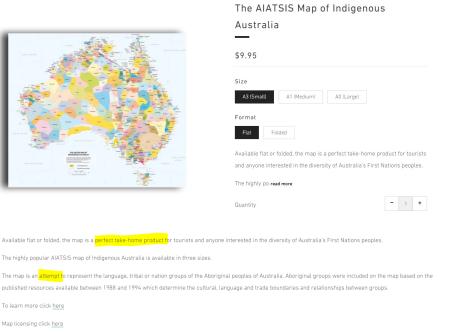
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