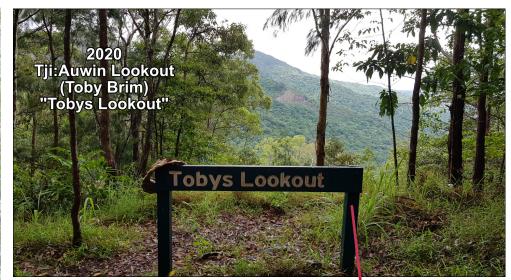


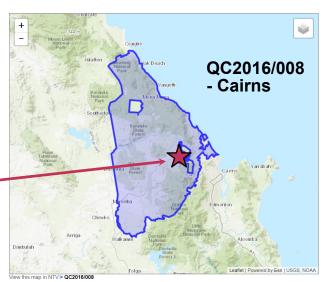
History Project.

BULUWAI

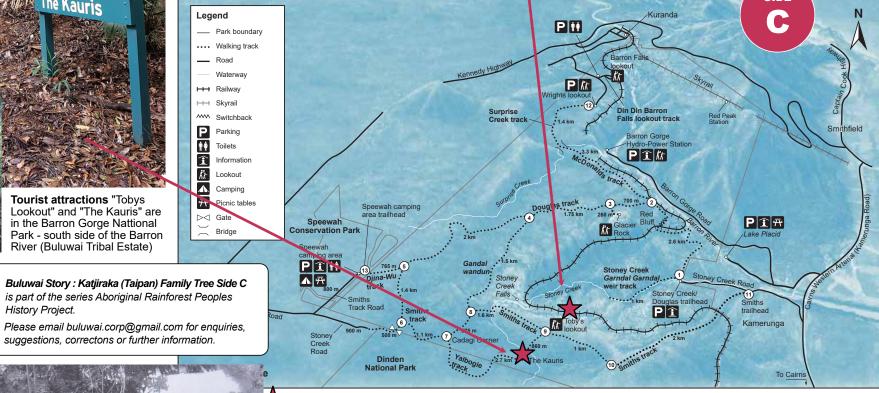


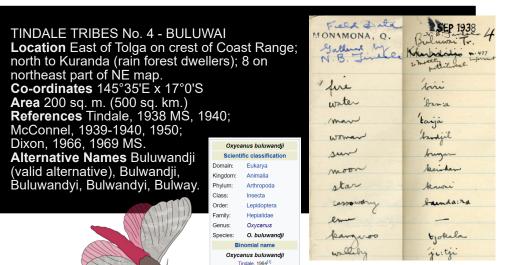


2004: William Cecil Brim signs the Barron Gorge Native Title on behalf of Mona Mona Descendents Elders who elected him (named in determination). Michael Neal was the lawyer and understood Willie's predicament; he was signing as a Buluwai man, but naming the whole claim 'Djabugay'. They understood at the time it would be problematic in the future.









BULURRU DREAMING GROUPING

(six tribes with Bulurru as their creator god):

Buluwai, Djabugay, Gunggay, Ngadjan, Yidindji, Yirrgay

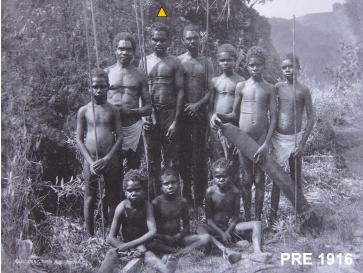
BIRDSELL GROUPING

(12 tribes of short-statured/ pygmy people):

Ngatjan, Mamu, Wanjuru, Tjapukai, Barbaram, Idindji, Kongkandji, Buluwai,



Djiru, Djirubal, Gulngai, Keramai





1881 'One and half years after Atherton's letter to the Colonial Secretary, Sub-Inspector Carr reported to the Commissioner of Police that on 13 August, 1881, he and his troopers and 'dispersed blacks (**Buluwandiji**) at the head of the Clohesy river for killing cattle', which suggests that this was at the behest of Atherton, as this was part of the area over which he ran his herds'



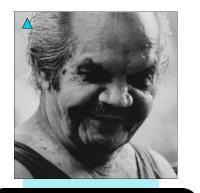
1916 March. Toby,(49) his wife Annie (45) and 14 year old son Cecil are escorted safely to Mona Mona Mission by two Veivers brothers (Speewah)

> 1955 Cecil and Dinah Brim given to Oak Forest.













1837 - [Merukun

▲ **1867 - 1941** Tji:Auwin (Toby Brim)

1902 - 1983 Binnanuwan (Cecil Brim)

1936 - 2017 (Ivan Brim)

1960 -Ngunbay (Willie Brim)